City of Las Vegas

REAL ESTATE COMMITTEE MEETING CITY HALL, 400 STEWART AVENUE CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR CITY OF LAS VEGAS INTERNET ADDRESS: http://www.lasvegasnevada.gov TUESDAY, FEBRUARY 17, 2004 3:00 P.M.

REAL ESTATE COMMITTEE - COUNCILMAN WEEKLY AND COUNCILWOMAN MONCRIEF

NOTE: EITHER OF THE TWO ALTERNATE MEMBERS OF THE REAL ESTATE COMMITTEE MAY SUBSTITUTE FOR A MEMBER OF THE REAL ESTATE COMMITTEE AT ANY TIME.

CALL TO ORDER

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

NEW BUSINESS:

- Discussion and possible action regarding four Easements between the City of Las Vegas and Woodside Homes for portions of Parcel Numbers 161-15-501-002, 161-15-602-001 and 161-15-702-001 located in the vicinity of Desert Inn Road and Hollywood Boulevard (\$836,777 - Sanitation Fund) - Clark County (near Ward 3 - Reese)
- Discussion and possible action regarding an Odor Easement from the City of Las Vegas to the Board of County Commissioners of Clark County, Nevada, of consent by the Clark County Water Reclamation District pertaining to Parcel Number 161-10-401-004 located in the vicinity of Desert Inn Road and Hollywood Boulevard - Clark County (near Ward 3 -Reese)
- 3. Discussion and possible action regarding proposed relocation of the U.S. Post Office from 301 Stewart Avenue (APN #139-34-501-006) to a new site at 201 Las Vegas Boulevard South (southeast corner of Carson and Las Vegas Boulevard South) (APN #139-34-611-050) and authorize the City Manager to execute a release of the U.S. Postal Service and/or General Services Administration from the remaining lease term (\$10 Industrial Fund) Ward 5 (Weekly)
- 4. Discussion and possible action regarding an Agreement for the Purchase and Sale of Real Property between Priority One Commercial (on behalf of the City of Las Vegas) and Martin and Sharon Parelman and Gary Menkel for real property located at 408 North 7th Street and 400 North 7th Street, Parcel Numbers 139-34-512-037 and -038 for \$550,000 plus closing costs (City Facilities Capital Project Fund) Ward 5 (Weekly)
- 5. Discussion and possible action regarding an amendment to the Real Property Purchase and Sale Agreement between the City of Las Vegas and SDMI Northwest, LLC, a Nevada Limited Liability Company, on land in the Las Vegas Technology Center Ward 4 (Brown)
- 6. Discussion and possible action regarding an Agreement for the Purchase and Sale of Real property between Priority One Commercial (on behalf of the City of Las Vegas) and Doug Ah (U.S.A.) Inc. for real property located at 651 East Mesquite Avenue, 311 and 333 North 7th Street, 620 and 632 Stewart Avenue (\$683,060 + closing costs City Facilities Capital Project Fund) Ward 5 (Weekly)

CITIZENS PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: A tape recording of all the proceedings will be kept on file in the Office of the City Clerk until final disposition is made.

City of Las Vegas

Court Clerk's Office Bulletin Board, City Hall Plaza Las Vegas Library, 833 Las Vegas Boulevard North Clark County Government Center, 500 S. Grand Central Parkway Grant Sawyer Building, 555 E. Washington Avenue